

Posted 10/24/2013 at 9:11 am by JAV

MONTACHUSETT REGIONAL PLANNING COMMISSION (MRPC)

**1427R Water Street
Fitchburg, MA 01420**

TUESDAY, OCTOBER 29, 2013

7:00PM

TENTATIVE AGENDA

- 7:00PM** **OPEN MEETING AND INTRODUCTIONS**
- 7:05PM** **APPROVAL OF THE SEPTEMBER 24, 2013 MEETING MINUTES**
- 7:10 PM** **TREASURER'S REPORT**
- 7:15 PM** **ADMINISTRATIVE MATTERS**
- Executive Director's Announcements
- 7: PM** **STATUS REPORTS**
- Community Development and Housing
 - Comprehensive Planning
 - Geographic Information Systems (GIS)
 - Transit
 - Transportation
- 8:20PM** **ADJOURNMENT**

C: City & Town Clerks: Please post this notice pursuant to MA General Laws, Chapter 30A, Sections 18-25.